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Attorney Docket No. 60,261-049

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|--------------------|---|-----------------------------|------------------|
| Applicant: | Truan, et al. | Examiner: | Unknown |
| Serial No.: | 10/066,925 | Group Art Unit: | 1744 |
| Filed: | February 4, 2002 | Attorney Docket No.: | 60261-049 |
| For: | QUICK-RELEASE BUCKET ADAPTER | | |

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner of Patents
Washington, D.C. 20231

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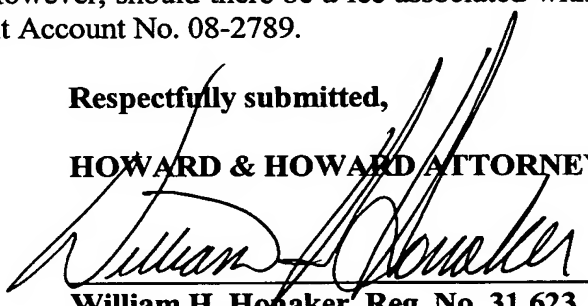
Dear Sir:

Pursuant to 37 C.F.R. 1.97(b) and in compliance with 37 C.F.R. 56, Applicants hereby make of record the items listed on the attached Form PTO-1449. Copies of listed prior art documents are enclosed herewith.

This Information Disclosure Statement is being submitted within three months of the filing date of the above-referenced application and prior the mailing of a first Office Action and, therefore, it is believed that no fee is necessary. However, should there be a fee associated with the filing of this document, please charge it to Deposit Account No. 08-2789.

Respectfully submitted,

HOWARD & HOWARD ATTORNEYS, P.C.



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Dated: April 22, 2002

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Attorney Docket No. 60,261-049

CERTIFICATE OF MAILING

I hereby certify that this letter, the Information Disclosure Statement and Form PTO-1449, are being deposited with the United States Postal Service as express mail in an envelope addressed to Assistant Commissioner of Patents and Trademarks, Washington, D.C. 20231, on April 25, 2002.

Amy C. Downey
Amy C. Downey

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FORM PTO-1449 U.S. Department of Commerce

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INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use several sheets if necessary)

ATTY. DOCKET NO.

60.261-049

SERIAL NO.

10/066,925

APPLICANT

Truan, et al.

FILING DATE

February 4, 2002

GROUP

1744



U.S. PATENT DOCUMENTS

| Examiner Initial | | Document Number | | | | | | | Date | Name | Class | Subclass | Filing Date |
|---------------------|--|-----------------|---|---|---|---|---|---|-----------|------------------|-------|----------|----------------|
| | | | | | | | | | Mo/Day/Yr | | | | Mo/Day/Yr |
| | | 4 | 5 | 5 | 0 | 5 | 1 | 2 | 11/05/85 | Felstet | 37 | 117.5 | 08/17/84 |
| | | 5 | 3 | 6 | 9 | 8 | 3 | 2 | 12/06/94 | Hagger | 15 | 83 | 08/09/93 |
| | | 5 | 6 | 2 | 1 | 9 | 4 | 0 | 04/22/97 | Lewis et al. | 15 | 78 | 05/02/96 |
| | | 5 | 6 | 8 | 5 | 6 | 8 | 9 | 11/11/97 | Schneider, et al | 414 | 723 | 01/03/96 |
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| | | 6 | 0 | 8 | 8 | 8 | 6 | 5 | 07/18/00 | Truan, et al | 15 | 78 | 02/05/98 |
| | | 6 | 0 | 8 | 8 | 9 | 3 | 8 | 07/18/00 | Logan | 37 | 468 | 07/17/98 |
| | | 6 | 2 | 4 | 3 | 9 | 7 | 5 | 06/12/01 | Gall | 37 | 407 | 05/20/99 |
| | | | | | | | | | | | | | |

FOREIGN PATENT DOCUMENTS

| FOREIGN PATENT DOCUMENTS | | | | | | | | | | | | | | |
|--------------------------|--|-----------------|--|--|--|--|--|--|-------------------|---------|-------|----------|-------------|----|
| | | Document Number | | | | | | | Date Mo/Day/Yr | Country | Class | Subclass | Translation | |
| | | | | | | | | | | | | | Yes | No |
| | | | | | | | | | | | | | | |
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OTHER DOCUMENTS (Including Author, Title, Date, Relevant Pages, Place of Publication***)**

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EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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